

Anti-Zionism

Tract C21

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The world is split into two camps regarding the subject of Zionism, with perhaps few numbered among the indifferent, in between. The view among secular young people is often negative, particularly on college campuses through the billions spent by the Saudis to finance Islamic centers and mosques, as well as by heavily biased textbooks in U.S. public schools. Extreme sentiments are certainly in no short supply, with the tiny little strip of land of Israel having emerged from the utter desolation of 200 years ago, visited upon it by 1200 years of Islam, to becoming a leading economy and geopolitical focus of the world today.

The church is also split on the issue of Zionism, primarily through the eschatologies of partial preterism and futurism, that began to come into vogue 19th-20th centuries. Futurists believing that the restoration of Jews to their land is a part of God's plan, just as Christians anticipated through Bible prophecy, centuries before that restoration ever began to take place.

Thomas Brightman **1562-1607**:
"The restoring of the Jewes and

their callinge to the faith of Christis set forth in livelie colours."
"Shall they return to Jerusalem again?" "There is nothing more certain: the prophets do everywhere confirm it and beat upon it."

Partial preterists are generally against Zionism, perhaps primarily because it is contrary to their doctrine-driven insistence that God had no further plan for Jews after the first century (supersessionism), in spite of the stunning **historical and present day reality** of six million Jews ruling and reigning in Israel. The Roman and Orthodox churches are also supersessionist. Most futurists believe that Christ will return to pass judgment upon all mankind, while some partial preterists believe that Jesus will not return until fallen man has fixed the world, in spite of the spiritual downward spiral in which the prophet John's "whole world" (Middle East and Northern Africa) continues to descend.

Many have been fooled by the Godless media into believing that Islamic terrorism has something to do with Zionism. But to suggest that displays an abject ignorance to not only 1400 years of Islamic history but also to what's going on in so much of the world today, with over 22,000 deadly Islamic terror attacks around the world just since 9-11. What does Zionism have to do with the two million killed or displaced by Muslims in the Sudan alone, or the ongoing murder of Christians and church burnings perpetrated by Muslims in Nigeria, or Hitler and the Islamic Mufti of Jerusalem joining hands in their shared goal of genocide of Jews during WWII?

The reason that Muslims are engaged in global conquest and subjugation of non-Muslims is, of course, because that is what the false prophet Muhammad commanded his followers to do.

Bukhari, V1 B2 #24...."I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle....."

Surah 9.29 **Fight those** who believe not in Allah.....**(even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.** 30 The Jews call 'Uzair a son of Allah, and the **Christians call Christ the son of Allah. Allah's curse be on them: how they are deluded away from the Truth!**

Thus **Islam is ANTICHRIST.**

1 John 2:22**He is antichrist, that denieth the Father and the Son.** 23 Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also].

Zionists & Anti-Zionists

There are Christians that believe the increase of Jews in the land that YHWH gave them through an everlasting covenant, is a fulfillment of prophecy, and thus is of the Lord. This group included Reformers, and Puritans and today includes at least tens of millions of evangelicals in the U.S. alone, and faithful Israeli Jews, as well as faithful non-Israeli Jews.

In the other camp are those who reject that the return of Jews to their land is of the Lord. Among those that profess to be Christians in this group are Arnold Murray and his Serpent Seed cult, David Duke and the KKK, Jeremiah Wright, and some churches that hold partial-preterist eschatology and replacement theology like the Methodist Church Missouri Synod, United Church of Christ, and the Episcopal and Anglican churches. Several of which are involved in divestment and

boycotts of Israel. Supersessionist churches tend to be liberal institutions, that began ignoring ordinances in earnest a half century ago, and today ordain women and homosexuals. Often doing what they can to conform their church to the world, rather than working to conform the world to the message of the Gospel of Jesus Christ. Whether intended or not, anti-Zionists have taken the anti-freedom, anti-liberty and anti-self-determination side, of the Islamic conquest of the world, and the enemy of mankind - with Israel being just another front - and have chosen the side of those who specifically target civilians, as they continue their global imperialistic conquest of Islamic Jihad.

The impact of supersessionism historically is evidenced in the words of many Popes. A few:

Pope Clement VIII: "The Bible itself says that the Jews are an accursed people."

Pope Innocent III: "The Jews, by their own guilt, are consigned to perpetual servitude because they crucified the Lord." (To the Archbishops of Sens and Paris)

Pope Benedict XIV: "It is fitting for Jews to serve Christians, but not for Christians to serve Jews. On the contrary, the Jews, as slaves rejected by that Saviour Whose death they wickedly contrived, should recognize themselves in fact and in creed the slaves of those whom the death of Christ has set free, even as it has rendered them bondmen." (Quoting Pope Innocent III, "Etsi Judaeos")

Pope Innocent IV: "The wicked perfidy of the Jews - from whose hearts Our Saviour did not remove the veil because of their enormous crimes but caused them justly to continue in their blindness, commit acts of shame which

engender astonishment in those who hear, and terror in those who discover it." (The Wicked Perfidy of the Jews)

The impact of supersessionism or replacement theology-driven anti-Zionism on those who hold it today, is exemplified by such as Jeremiah Wright joining Muslims in promoting the Iran government backed "March to Jerusalem", and by Presbyterian Church leaders that met with the internationally recognized terrorist organization Hezbollah and declared:

"We treasure the precious words of Hezbollah and your expression of goodwill toward the American people. Also we praise your initiative for dialogue and mutual understanding. We cherish these statements that bring us closer to you. As an elder of our church, I'd like to say that according to my recent experience, relations and conversations with Islamic leaders are a lot easier than dealings and dialogue with Jewish leaders."

More recently in "General Assembly Action": "Direct the Stated Clerk to inform current government officials that Christian Zionism does not represent the majority of American Christians and the faith of the Presbyterian Church (U.S.A.)."

So after instructing the Church Clerk to inform "government officials" of their position, they amusingly, hypocritically, accuse: "**Christian Zionism weds religion with politics** and interprets biblical faithfulness in terms of fidelity to Israel's future". Then after throwing bag after bag of stones at Christian futurists, they conclude with even more hypocrisy: "In a time when the PC (USA) is beset with its own internal disagreements, we should resist the temptation to bolster our own self-confidence by throwing stones at others. Any judgments must be made with great care."

At least one small self-proclaimed "Orthodox" Jewish cult is also anti-Zionist, but being located to a large extent in the U.S. and Britian, don't live in Israel and thus don't have to suffer the onslaught of Islamic Jihad.

Joining those that proclaim themselves to be Christian that reject that the return of Jews to their land is of the Lord, are Muslims, Nazis, skinheads, white supremacists, communist Soviets, Louis Farrakan and the "Nation of Islam", George Soros and his Center for American Progress and anti-Semites of all stripes. All of whom directly or indirectly advance the Islamic conquest of Israel, and the 1400 year goal of Islam which is to conquer all the kingdoms of the world, and subjugate all people to Muhammad's followers.

It really isn't difficult. All a person needs is the ability to discern the difference between right and wrong, and good and evil. In the Gospel we learn that:

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Which tree do you fruit? That of the anti-Zionists listed previously, or the tree of those - including some of us that are historicists - that support the freedom, liberty, and right to self-determination of Israeli Jews, Christians, non-Muslim Arabs *and Muslims*, continuing to be protected by the democracy of the Israeli Jewish state? The fruit of this tree including the majority of Israeli and western evangelical Christians, Israeli Jews, and the vast majority of non-Muslim Israeli Arabs.

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